

## TABLE OF CONTENTS:

[01] In order to be a true Muslim, it is written for them:

[02] Shirk:

[03] Now consider that Allah himself swears by all manner of things other than Himself, which makes them partners with Himself, of equal or greater, which is why in the Qur'an Allah uses plural words to describe himself, "Us, We, etc":

[04] The Testimony of Jesus:

[01] In order to be a true Muslim, it is written for them:

### **Surah 33:36 (al-Hilali-Khan translation) -**

"... It is not for a believer, man or woman, when Allah and His Messenger have decreed a matter that they should have any option in their decision. And whoever disobeys Allah and His Messenger, he has indeed strayed into a plain error. ..."

### **Surah 4:65 (al-Hilali-Khan translation) -**

"... But no, by your Lord, they can have no Faith, until they make you (O Muhammad) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission. ..."

[02] Shirk:

The Allah of the Qur'an commits more Shirk than anyone, claiming to have more partners to Himself, or an oath unto others/things [which then make them partners with Allah], which is the unforgivable and most blasphemous of sins, and moreso, because He knows better, being Allah:

**Shirk:**

### **Surah 4:48 (al-Hilali-Khan translation) -**

"... Verily, Allah forgives not that partners should be set up with Him (in worship), but He forgives except that (anything else) to whom He wills; and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin. ..."

### **Surah 2:22 (al-Hilali-Khan translation) -**

"... Who has made the earth a resting place for you, and the sky as a canopy, and sent down water (rain) from the sky and brought forth therewith fruits as a provision for you. Then do not set up rivals unto Allah (in worship) while you know (that He Alone has the right to be worshipped). ..."

**Sahih al-Bukhari, Volume 6, Book 60, Number 4 -**

“... Narrated 'Abdullah: I asked the Prophet, “What is the greatest sin in the Sight of Allah?” He said, “That you set up a rival unto Allah though He Alone created you.” I said, “That is indeed a great sin.” ... ..”

**Sahih al-Bukhari, Volume 8, Book 73, Number 129 -**

“... Narrated Ibn 'Umar: that he found 'Umar bin Al-Khattab in a group of people and he was swearing by his father. So Allah's Apostle called them, saying, “Verily! Allah forbids you to swear by your fathers. If one has to take an oath, he should swear by Allah or otherwise keep quiet.” ...”

**Sahih al-Bukhari, Volume 8, Book 78, Number 641 -**

“... Narrated Ibn 'Umar: Allah's Apostle met 'Umar bin Al-Khattab while the latter was going with a group of camel-riders, and he was swearing by his father. The Prophet said, “Lo! Allah forbids you to swear by your fathers, so whoever has to take an oath, he should swear by Allah or keep quiet.” ...”

**Sahih Muslim, Book 015, Chapter 1, Number 4040 -**

“... Ibn 'Umar heard Allah's Messenger (may peace be upon him) as saying: **He who has to take an oath, he must not take oath but by Allah.** The Quraish used to take oath by their fathers. So he (the Holy Prophet) said: Do not take oath by your fathers. ...”

**Sunan Abu Dawud, Volume 4, Book 21, Chapter 4, Number 3248 -**

“... 3248. It was narrated that Abu Hurairah said: "The Messenger of Allah said: 'Do not swear by your fathers nor by your mothers, nor by the rivals (to Allah). **Do not swear by anyone but Allah, and do not swear by Allah unless you are telling the truth.**'" (Sahih) ...”

**Sunan an-Nasa'i, Volume 4, Book 35, Chapter 4, Number 3795 -**

“... 3795. It was narrated that Ibn 'Umar said: “The Messenger of Allah said: **'Whoever swears, let him not swear by anything other than Allah.'**” The Quraish used to swear by their forefathers, and so he said: “Do not swear by your forefathers.” (Sahih) ...”

**Sunan Ibn Majah, Volume 3, Book 11, Chapter 2, Number 2095 -**

“... 2095. It was narrated from 'Abdur-Rahman bin Samurah that the Messenger of Allah said: 'Do not take oaths by idols nor by your forefathers.' (Sahih) ...”

**Jami at-Tirmidhi, Volume 3, Book 18, Chapter 8, Number 1534 -**

“... 1534. Ibn 'Umar narrated that the Messenger of Allah came across 'Umar while he was on his mount, and he was swearing by his father. So the Messenger of Allah said: “Verily Allah prohibits you from swearing by your fathers. So let the one who swears, swear by Allah, or be silent.” (Sahih)

[Abu 'Eisa said:] This Hadith is Hasan Sahih. ...”

**Jami at-Tirmidhi, Volume 3, Book 18, Chapter 9, Number 1535 -**

“... 1535. Sa'd bin 'Ubaidah narrated that Ibn 'Umar heard a man saying: “No by the Ka'bah” so Ibn 'Umar said: “Nothing is sworn by other than Allah, for I heard the Messenger of Allah say: 'Whoever swears by other than Allah, he has committed disbelief or shirk.’” (Sahih) ...”

**Notice some examples of this in the Qur'an, etc:**

**Surah 9:30 (al-Hilali-Khan translation) -**

“... And the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say: Messiah [**Christ Jesus**] is the son of Allah. That is their saying with their mouths, resembling the saying of those who disbelieved aforetime. Allah Curse be on them, how they are deluded away from the truth! ...”

**Surah 9:31 (al-Hilali-Khan translation) -**

“... They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah), and (they also took as their Lord) Messiah [Christ Jesus], son of Maryam (Mary), while they (Jews and Christians) were commanded [in the Taurat (Torah) and the Injeel (Gospel)] to worship none but One Ilah (God – Allah) La ilaha illa Huwa (none has the right to be worshipped but He). Praise and glory be to Him (far above is He) from having the partners they associate (with Him). ...”

**Ibn Kathir on Surah 4:1 -**

“... Allah commands His creatures to have Taqwa of Him by worshipping Him Alone without partners. ... ...”

[03] Now consider that Allah himself swears by all manner of things other than Himself, which makes them partners with Himself, of equal or greater, which is why in the Qur'an Allah uses plural words to describe himself, “Us, We, etc”:

**Surah 36:2 (Shakir translation) -**

“... I swear by the Qur'an full of wisdom. ...”

**Surah 36:2 (al-Hilali-Khan translation) -**

“... By the Qur'an, full of wisdom (i.e. full of laws, evidences, and proofs), ...”

**Surah 38:1 (Shakir translation) -**

“... I swear by the Qur'an, full of admonition. ...”

**Surah 38:1 (al-Hilali-Khan translation) -**

“... By the Qur'an full of reminding (explanations and honour for the one who believes in it). ...”

**Surah 43:2 (Shakir translation) -**

“... I swear by the Book that makes things clear. ...”

**Surah 43:2 (al-Hilali-Khan translation) -**

“... By the manifest Book (i.e. this Qur'an that makes things clear) ...”

**Surah 50:1 (Shakir translation) -**

“... I swear by the glorious Qur'an. ... ...”

**Surah 50:1 (al-Hilali-Khan translation) -**

“... By the Glorious Qur'an ...”

**Surah 15:72 (Shakir translation) -**

“... By your [Muhammad's] life! ... ...”

**Surah 15:72 (al-Hilali-Khan translation) -**

“... Verily, by your life (O Muhammad) ... ...”

**Surah 77:1-5 (Shakir translation) -**

“... [v.1] I swear by the emissary winds, sent one after another [for men's benefit], [v.2] By the raging hurricanes, [v.3] Which scatter clouds to their destined places, [v.4] Then separate them one from another, [v.5] Then I swear by the angels who bring down the revelation, ...”

**Surah 77:1-5 (al-Hilali-Khan translation) -**

“... [v.1] By the winds (or angels or Messengers of Allah) sent forth one after another. [v.2] And by the winds that blow violently. [v.3] And by the winds that scatter the clouds and rain. [v.4] And by the Verses (of the Qur'an) that separate the right from the wrong. [v.5] And by the angels that bring the revelations to the Messengers, ...”

**Surah 79:1-5 (Shakir translation) -**

“... [v.1] I swear by the angels who violently pull out the souls of the wicked, [v.2] And by those who gently draw out the souls of the blessed, [v.3] And by those who float in space, [v.4] Then those who are foremost going ahead, [v.5] Then those who regulate the affair. ...”

**Surah 79:1-5 (al-Hilali-Khan translation) -**

“... [v.1] By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence. [v.2] By those (angels) who gently take out (the souls of the believers). [v.3] And by those that swim along (i.e. angels or planets in their orbits). [v.4] And by those that press forward as in a race (i.e. the angels or stars or the horses). [v.5] And by those angels who arrange to do the Commands of their Lord, (so verily, you disbelievers will be called to account). ...”

**Surah 81:15-18 (Shakir translation) -**

“... [v.15] But nay! I swear by the stars, [v.16] That run their course [and] hide themselves, [v.17] And the night when it departs, [v.18] And the morning when it brightens, ...”

**Surah 81:15-18 (al-Hilali-Khan translation) -**

“... [v.15] So verily, I swear by the planets that recede (i.e. disappear during the day and appear during the night). [v.16] And by the planets that move swiftly and hide themselves. [v.17] And by the night as it departs. [v.18] And by the dawn as it brightens. ...”

**Surah 85:1-3 (Shakir translation) -**

“... [v.1] I swear by the mansions of the stars, [v.2] And the promised day, [v.3] And the bearer of witness and those against whom the witness is borne. ...”

**Surah 85:1-3 (al-Hilali-Khan translation) -**

“... [v.1] By the heaven holding the big stars. [v.2] And by the Promised Day (i.e. the Day of Resurrection). [v.3] And by the Witnessing day (i.e. Friday), and by the Witnessed day [i.e. the day of 'Arafat (Hajj) the ninth of Dhul-Hijjah]; ...”

**Surah 85:1-3 (Yusuf-Ali translation) -**

“... [v.1] **By the** sky, (displaying) **the Zodiacal Signs**; [v.2] By the promised Day (of Judgment); [v.3] By one that witnesses, and the subject of the witness;- ....”

**Surah 56:75-76 (Shakir translation) -**

“... [v.75] But nay! I swear by the falling of stars; [v.76] And most surely it is a very great oath if you only knew; ...”

**Surah 56:75-76 (al-Hilali-Khan translation) -**

“... [v.75] So I swear by the setting of the stars. [v.76] And verily that is indeed a great oath, if you but know. ...”

**Surah 91:1-7 (Shakir translation) -**

“... [v.1] I swear by the sun and its brilliance, [v.2] And the moon when it follows the sun, [v.3] And the day when it shows it, [v.4] And the night when it draws a veil over it, [v.5] And the

heaven and Him Who made it, [v.6] And the earth and Him Who extended it, [v.7] And the soul and Him Who made it perfect, ...”

**Surah 91:1-7 (al-Hilali-Khan translation) -**

“... [v.1] By the sun and its brightness. [v.2] By the moon as it follows it (the sun) [v.3] By the day as it shows up (the sun's) brightness. [v.4] By the night as it conceals it (the sun). [v.5] By the heaven and Him Who built it. [v.6] By the earth and Him Who spread it. [v.7] By Nafs (Adam or a person or a soul), and Him Who perfected him in proportion; ...”

**Surah 74:32-34 (Shakir translation) -**

“... [v.32] Nay; I swear by the moon, [v.33] And the night when it departs, [v.34] And the daybreak when it shines; ...”

**Surah 74:32-34 (al-Hilali-Khan translation) -**

“... [v.32] Nay! And by the moon [v.33] And by the night when it withdraws. [v.34] And by the dawn when it brightens. ...”

**Surah 89:1-5 (Shakir translation) -**

“... [v.1] I swear by the daybreak, [v.2] And the ten nights, [v.3] And the even and the odd, [v.4] And the night when it departs. [v.5] Truly in that there is an oath for those who possess understanding. ...”

**Surah 89:1-5 (al-Hilali-Khan translation) -**

“... [v.1] By the dawn; [v.2] By the ten nights (i.e. the first ten days of the month of Dhul-Hijja), [v.3] And by the even and the odd (of all the creations of Allah). [v.4] And by the night when it departs. [v.5] There is indeed in them (the above oaths) sufficient proofs for men of understanding (and that, they should avoid all kinds of sins and disbeliefs)! ...”

**Surah 84:16-18 (Shakir translation) -**

“... [v.16] But nay! I swear by the sunset redness, [v.17] And the night and that which it drives on, [v.18] And the moon when it grows full, ...”

**Surah 84:16-18 (al-Hilali-Khan translation) -**

“... [v.16] So I swear by the afterglow of sunset; [v.17] And by the night and whatever it gathers in its darkness, [v.18] And by the moon when it is at the full. ...”

**Surah 92:1-3 (Shakir translation) -**

“... [v.1] I swear by the night when it draws a veil, [v.2] And the day when it shines in brightness, [v.3] And the creating of the male and the female, ...”

**Surah 92:1-3 (al-Hilali-Khan translation) -**

“... [v.1] By the night as it envelops. [v.2] By the day as it appears in brightness. [v.3] By Him Who created male and female. ...”

**Surah 86:1,11-14 (Shakir translation) -**

“... [v.1] I swear by the heaven and the comer by night; ... [v.11] I swear by the raining heavens, [v.12] And the earth splitting [with plants]; [v.13] Most surely it is a decisive word, [v.14] And **it is no joke**. ...”

**Surah 86:1,11-14 (al-Hilali-Khan translation) -**

“... [v.1] By the heaven, and At-Tariq (the night-comer, i.e. the bright star); ... [v.11] By the sky (having rain clouds) which gives rain, again and again. [v.12] And the earth which splits (with the growth of trees and plants). [v.13] Verily, this (the Qur'an is the Word that separates (the truth from falsehood, and commands strict laws for mankind to cut the roots of evil). [v.14] And it is **not a thing for amusement**. ...”

**Surah 51:1-4,7 (Shakir translation) -**

“... [v.1] I swear by the wind that scatters far and wide, [v.2] Then those clouds bearing the load [of minute things in space]. [v.3] Then those [ships] that glide easily, [v.4] Then those [angels who] distribute blessings by Our command; ... [v.7] I swear by the heaven full of ways. ...”

**Surah 51:1-4,7 (al-Hilali-Khan translation) -**

“... [v.1] By (the winds) that scatter dust. [v.2] And (the clouds) that bear heavy weight of water. [v.3] And (the ships) that float with ease and gentleness. [v.4] And those (angels) who distribute (provisions, rain, and other blessings) by (Allah's) Command. ... [v.7] By the heaven full of paths, ...”

**Surah 90:1 (Shakir translation) -**

“... Nay! I swear by this city [Mecca]. ...”

**Surah 90:1 (al-Hilali-Khan translation) -**

“... I swear by this city (Makkah [Mecca]); ...”

**Surah 68:1 (Shakir translation) -**

“... ... I swear by the pen and what the angels write, ...”

**Surah 68:1 (al-Hilali-Khan translation) -**

“... ... By the pen and by what they (the angels) write (in the Records of men). ...”

**Surah 52:1-6 (Shakir translation) -**

“... [v.1] I swear by the Mountain, [v.2] And the Book written [v.3] In an outstretched fine parchment, [v.4] And the House [Kaaba] that is visited, [v.5] And the elevated canopy [v.6] And the swollen sea ...”

**Surah 52:1-6 (al-Hilali-Khan translation) -**

“... [v.1] By the Tur (Mount) [v.2] And by a Book Inscribed [v.3] In parchment unrolled. [v.4] And by Al-Bait-ul-Ma'mur (the house over the heavens parallel to the Ka'bah at Makkah [Mecca], continuously visited by the angels). [v.5] And by the roof raised high (i.e. the heaven). [v.6] And by the sea kept filled (or it will be fire kindled on the Day of Resurrection). ...”

**Surah 95:1-3 (Shakir translation) -**

“... [v.1] I swear by the fig and the olive, [v.2] And mount Sinai, [v.3] And this city [Mecca] made secure, ...”

**Surah 95:1-3 (al-Hilali-Khan translation) -**

“... [v.1] By the fig, and the olive. [v.2] By Mount Sinai. [v.3] By this city of security (Makkah [Mecca]). ...”

**Surah 69:38-39 (Shakir translation) -**

“... [v.38] But nay! I swear by that which you see, [v.39] And that which you do not see. ...”

**Surah 69:38-39 (al-Hilali-Khan translation) -**

“... [v.38] So I swear by whatever you see, [v.39] And by whatsoever you see not, ...”

So the Qur'an says:

**Surah 2:225 (al-Hilali-Khan translation) -**

“... **Allah will not call you to account for that which is unintentional in your oaths,** but He will call you to account for that which your hearts have earned. And Allah is Oft-Forgiving, Most-Forbearing. ...”

[Scripture [KJB], even Jesus, says:

Matthew 5:33 KJB - **Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:**

Matthew 5:34 KJB - **But I say unto you, Swear not at all; neither by heaven; for it is God's throne:**

Matthew 5:35 KJB - **Nor by the earth; for it is his footstool: neither by Jerusalem; for it**



is the city of the great King.

Matthew 5:36 KJB - Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

Mat 5:37 KJB - But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. ]

Notice the “Us” and “We” of this “Allah” [whom is supposed to be numerically one]:

**Surah 69:44-46 (al-Hilali-Khan translation) -**

“... And if he (Muhammad) had forged a false saying concerning Us We surely should have seized him by his right hand (or with power and might), and then certainly should have cut off his life artery (Aorta). ...”

**Surah 69:44-46 (Pickthall translation) -**

“... And if he had invented false sayings concerning Us, We assuredly had taken him by the right hand and then severed his life-artery. ...”

**Surah 69:44-46 (Dawood translation) -**

“... Had he invented lies concerning Us, We would have seized him by the right hand and severed his heart's vein. ...”

**Surah 69:44-46 (Shakir translation) -**

“... And if he had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, then We would certainly have cut off his aorta. ...”

**Surah 2:106 (Shakir translation) -**

“... Whatsoever communications We abrogate or cause to be forgotten, We bring one better than it or like it. Do you not know that Allah has power over all things? ...”

**Surah 16:101 (al-Hilali-Khan translation) -**

“... And when We change a Verse (of the Qur'an,) in place of another -- and Allah knows best what He sends down -- they (the disbeliever) say: “You (o Muhammad) are but a Muftari! (forger, liar).” Nay, but most of them know not. ...”

**Surah 10:94 (Shakir translation) -**

“... But if you [Muhammad] are in doubt as to what We have revealed to you, ask those who read the Book before you: certainly the truth has come to you from your Lord. Therefore you should not be of the disputers. ...”

**Surah 18:83-86 (al-Hilali-Khan translation) -**

“... And they ask you about Dhul-Qarnain [**Two-Horned one, Alexander the Great**]. Say: “I shall recite to you something of his story.” Verily, We established him in the earth, and We gave him the means of everything. So he followed a way. Until, when he reached the setting place of the sun, he found it setting in a spring of black muddy (or hot) water. And he found near it a people. ...”

[04] The Testimony of Jesus:

The Testimony of Jesus says:

**The Home Missionary, September 1, 1892, “Ye Are My Witnesses” -**

“... The Saviour has said, "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" He says again, "And this is life eternal, that they might know thee, the only true God, and Jesus Christ whom thou hast sent." **Mohammedanism has its converts in many lands, and its advocates deny the divinity of Christ. Shall this faith be propagated, and the advocates of truth fail to manifest intense zeal to overthrow the error, and teach men of the pre-existence of the only Saviour of the world? O how we need men who will search and believe the word of God, who will present Jesus to the world in his divine and human nature, declaring with power and in demonstration of the Spirit, that "there is none other name under heaven given among men, whereby we must be saved."** O how we need believers who will now present Christ in life and character, who will hold him up before the world as the brightness of the Father's glory, proclaiming that God is love! {HM, September 1, 1892 par. 4} ...”